

## WILLIAMSTOWN PLANNING COMMISSION MEETING

MEETING HELD ON: June 12, 2019

Minutes - - (DRAFT COPY)

PRESENT: Matt Rouleau, CH, Rich Turner, Horace Duke, Jasmin Couillard, Susan Lyons  
Guest/s:

The Meeting was called to order at approximately 7:00 p.m.

Minutes from May 8, 2019 reviewed and motion made by Rich T. to approve and 2<sup>nd</sup> by Jasmin C.  
Motion passed.

- Matt R. We have received a Final Draft of the Local Hazard Mitigation Plan for review from Jonathan DeLaBruere.
- The new Draft copy was gone over and noted on page 14 that Orange County Sheriff's Dept. was added as requested – Washington County was left in instead of being deleted. Ok'd to leave as is.
- Reference to page 42 – the Lutheran Church was added as one of the Town's designated shelters.
- Rich T. Page 44 – The Emerald Ash Borer – Infested Area in VT - - Bristol was added recently - - there should be a new Map to include this.
- Question on the Map on page 56 showing the Strategies from the Stevens/Jail Branch River Corridor Plan - - O.K'd as is - all in agreement
- Matt R. Any further comments? The next step is to forward to the Select Board for review at the July meeting.
- Jasmin C. Make the Motion to accept the Draft and forward copies to the Select Board for review at the July 10<sup>th</sup> Meeting.
- Rich T. 2<sup>nd</sup> the above Motion.
- Matt R. I had previously asked Rich Turner if he would take over as the Chair of the Planning Commission once the new Local Hazard Mitigation Plan was completed and Rich accepted.
- Horace D. I will make the Motion to make Rich Turner the Chair of the Planning Commission.
- Jasmin C. 2<sup>nd</sup> the above Motion - - All approved.
- Matt R. I'll ask Jackie to send a colored copy of this Final Draft of the LHMP to the three SB members that aren't at this meeting. Ed McGlynn, Francis Covey & Chris Wade.
- Also – Jennifer – Town Treasurer – has asked for our attendance and time for our meetings, which I'll forward to her. Our meetings are normally 1 ½ hrs.
- I will also send a note to Jonathan D. to let him know that the PC has ok'd the LHMP Draft and will be sending it to our SB members for the July 10<sup>th</sup> Meeting.

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- Horace D. Suggested looking over the mail that has come in.  
This was done – only two pieces were received, opened and checked off.  
One was regarding the Solar Project and the other was for a Waste Water Permit that had been received.
- ?? Reference to Ashe’s field of campers. What do they do with the septic waste? Check with Jackie or Art Kramer on this.
- Matt R. Anything else to discuss? Nothing - -
- Susan L. Make the Motion to adjourn. - - 2<sup>nd</sup> by Horace D.

Meeting was adjourned at 8:20 P.M.

Next Meeting is for: July 10, 2019 - - 7:00 P.M.

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